Posted: 03/10/14 cm Posted: 03/18/14 cm



CANNON BUILDING 861 SILVER LAKE BLVD., SUITE 203 DOVER, DELAWARE 19904-2467

# STATE OF DELAWARE BOARD OF PHARMACY

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PUBLIC MEETING NOTICE: BOARD OF PHARMACY

DATE AND TIME: Wednesday, March 19, 2014 9:30 a.m.

PLACE: 861 Silver Lake Boulevard, Dover, Delaware

\*\*\*\*PSC Conference Room\*\*\*\*, 1st Floor, Cannon Building

#### **AGENDA**

(amended items are marked with an asterisk\*)

- 1.0 Call to Order
- 2.0 Review and Approval of Minutes
  - 2.1 Review Meeting Minutes February 19, 2014
- 3.0 **President's Report**
- 4.0 Unfinished Business
  - 4.1 Complaint Status
    - 13-09-11 Assigned to Hearing Officer
    - 13-12-11 Forwarded to Office of Attorney General
    - 13-19-11 Forwarded to Office of Attorney General
    - 13-01-13 Forwarded to Office of Attorney General
    - 13-03-13 Assigned
    - 13-04-13 Forwarded to Office of Attorney General
    - 13-05-13 Assigned
    - 13-06-13 Forwarded to Office of Attorney General
    - 13-07-13 Assigned
    - 13-08-13 Assigned
    - 13-09-13 Assigned
    - 13-14-13 Assigned
    - 13-15-13 Assigned
    - 13-16-13 Assigned
    - 13-17-13 Assigned
    - 13-18-13 Assigned
    - 13-20-13 Forwarded to Office of Attorney General
    - 13-21-13 Assigned
    - 13-22-13 Assigned
    - 13-23-13 Assigned
    - 13-24-13 Assigned
    - 13-25-13 Assigned
    - 13-26-13 Assigned

#### 13-27-13 - Assigned

#### 4.2 Review of Order – Lubonski\*

## 4.3 Review of Applications for Final Denial

None

## 4.4 Re-Review of Tabled Applications

4.4.1 Cardinal Health Pharmacy Services

## 4.5 <u>Deliberations on Proposed Regulations Changes</u>

#### 5.0 New Business

#### 5.1 Pharmacist/Pharmacist Intern Licensure Approval Ratifications\*

#### **Pharmacist**

A1-0004547 Jasmine L Mencia

A1-0004545 Emily K. Schlueter

A1-0004546 Lucinda M. Jimenez

A1-0004548 Lawrence J. Lubonski

A1-0004549 Chia-Chi Lee

A1-0004550 Prince Jain

A1-0004553 Nicholas Barkley

A1-0004551 Daniela B. Regalado

A1-0004552 Barbara D. Mensah

#### **Pharmacist Intern**

A7-0002358 Ayman M. Yousef

A7-0002359 Tenielle N. Watkins

#### 5.2 Facility Licensure Approval Ratifications\*

#### 5.2.1 Non-Resident Pharmacies\*

A9-0001386 Independence Holding Company, LLC. dba Complete Care Pharmacy

A9-0001387 Express Plus Pharmacy, LLC.

A9-0001390 AMOP Pharmacy

A9-0001388 AcariaHealth Pharmacy, Inc.

A9-0001391 Coram Healthcare Corporation of Greater DC.

A9-0001389 Pine Pharmacy & Home Care Products Inc.

A9-0001395 Total Care RX Inc.

A9-0001400 Kare Pharmacy, Inc. DBA QMP Pharmacy

A9-0001397 Navarro Specialty Services, LLC.

A9-0001398 Professional Pharmacy of Pennsburg, Inc.

A9-0001394 Valley View Drugs

A9-0001396 Focus Rx Pharmacy Services Inc

A9-0001393 Distinguished Pharmacy

A9-0001392 National Wellness Supply

A9-0001399 Fusion Rx Compounding Pharmacy

A9-0001401 Fresenius USA Manufacturing, Inc.

#### 5.2.2 Wholesale Distributors\*

A4-0002065 PSS World Medical, Inc.

A4-0002069 McKesson Corporation

A4-0002067 St. Mary's Medical Park Pharmacy, Inc.

A4-0002068 McKesson Corporation dba McKesson Drug Company

A4-0002066 Emerson Ecologics LLC.

A4-0002073 Axiom Marketing, Inc.

A4-0002072 Exel Inc.

A4-0002070 Asclemed USA, Inc.

A4-0002071 Exel Inc.

## 5.2.3 Medical Gas Dispensers\*

None

## 5.2.4 Pharmacy – Retail Community Pharmacy\*

A3-0000481 Rite Aid #1294

#### 5.3 **Pharmacist-In-Charge Interviews**

None

#### 5.4 Consultant Pharmacist Interview

5.4.1 Elyse Rabin-Tepper, Atlantic Shores Nursing Facility Millsboro, DE\*

## 5.5 **Board Review and Consider Consent Agreement**

None

## 5.6 **Board Review – Facility Application**

5.6.1 Professional Hospital Supply

## 5.7 **Board Review Pharmacist Application**

5.7.1 Carrie Connahan

#### 6.0 Committee Reports

- 6.1 Legislative Joli Martini, Jay Galloway, Kim Robbins, Tejal Patel and David Dryden
- 6.2 <u>Continuing Education</u> Joli Martini, Bonnie Wallner and David Dryden
- 6.3 Consumer Affairs Matt Maher, Ken Sellers and Jay Galloway
- 6.4 Professional Liaisons Kim Robbins and Sandra Zaragoza
- 6.5 Controlled Substance Liaisons Joli Martini, Jay Galloway and David Dryden

#### 7.0 Committee Updates Regarding Proposed Regulations

- 7.1 <u>USP 795 & 797 Committee</u> Sandy Robinson, Howard Simon, Alicia Kluger, Tejal Patel, Brenda Pavlic, Sandra Zaragoza, Hooshang Shanehsaz, Calvin Freedman and David Dryden
- 7.2 Pharmacy Technician Licensure Committee Howard Simon, Matt Maher, Sandy Robinson, Kim Robbins, Tejal Patel, Ann Pyle, Kevin Musto, Maryanne Holzapfel and David Dryden
- 7.3 Collaborative Care Committee Bonnie Wallner, Cheri Briggs, Cheryl Heiks, Drew Wilson, Deborah Hamilton, Howard Simon, Joli Martini, Julie Miro-Wenger, Mark Thompson, Mike Perza, Nick Biasotto, Pooja Dogra, Tejal Patel, Terri Corbo, William Harbester, and David Dryden

#### 8.0 **Board Correspondence**

8.1 Complaint Assignment Process Memorandum from David Mangler Director

#### 9.0 Executive Secretary and Inspection Report - David Dryden, Samantha Nettesheim

#### 10.0 Newsletter Updates

## 11.0 Other Business before the Board (for discussion only)

- 11.1 PMP System Overview
- 11.2 Non Resident Pharmacy CVS "Consulting"

#### 12.0 Public Comments

## 13.0 Next Meeting - April 16, 2014 9:30 am Conference Room A 2<sup>nd</sup> Floor Cannon Building

## 14.0 Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500 OR EMAIL <a href="mailto:customerservice.dpr@state.de.us">customerservice.dpr@state.de.us</a> IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.